

Prosecutors Advisory Council Agenda

March 16, 2017

10:00 AM EDT

Office of the Attorney General

Conference Room A

1024 Capital Center Drive

Frankfort, KY

- I. Roll Call
- II. Welcome & Announcements
- III. Approval of the Minutes of the February 15, 2017 SPECIAL Meeting
- IV. Administrative
 - A. Legal Research
 - B. Training Update
 - 1. KY Victim Assistance Academy Grant Request
 - C. Sonogo Award of Excellence
 - D. National Center for State Courts Survey
- V. Budget Update
 - A. Current Year Update
 - B. FY2018 Budget
 - C. Biennial Budget 2018-2020
 - 1. Capital Plan
- VI. Personnel Requests
 - A. No Additional Funds
 - 1. Jeff Edwards, Marshall County Attorney, requests approval to appoint a non-state funded assistant.
- VII. Adjourn